

Dear Lakes Families,

The final month of school is upon us. Many exciting and fun events are coming up! Please carefully watch your email for details about all of the end of year fun.

Our spring state testing cycle is in full swing. Please support your student(s) testing experience by helping them get a good night sleep the night before and eating breakfast the morning of. Lakes students are ready to shine by showing what they know! Specific grade level testing dates are listed below.

### Testing Dates

4/29: 2nd Grade Early Literacy Benchmark Assessment (ELA)

4/30-5/1: 4th Grade MSTEP (ELA)

5/3: 2nd Grade Early Literacy Benchmark Assessment (math)

5/6: 1st Grade Early Literacy and Mathematics Benchmark Assessment

5/7-5/8: 3rd Grade MSTEP (Math)

5/9 and 5/13: 4th Grade MSTEP (Math)

5/14-5/15: JK/Kindergarten Early Literacy and Mathematics Benchmark Assessment

National School Folders has been providing the take home school folder for multiple years at zero cost to our school. Due to ever increasing printing and shipping costs, we are asking for help from our parents in sponsoring ads for the 24-25 school year so that the folders will continue to be free. There are two ways to help sponsor our School Folder:

Business sponsorship: \$350.00 (a discounted ad price) which includes a business ad on your school folder for the 24-25 school year.

Personal sponsorship: \$75.00 which includes your name on the back of the folder as a sponsor.

For more information on how to sponsor an ad, please contact our National School Folders representative Bob Lundwall at: [lundwallbob@gmail.com](mailto:lundwallbob@gmail.com), 586-405-1144. Ad Sponsorship Deadline is Friday, June 7.

Lakes Cub Scout Pack 285 is having a fundraiser on Saturday May 11th at Deneweth's greenhouse on M59. Please mention the Pack number and the greenhouse will set aside a portion of the proceeds of that purchase to give back to the pack.

**Don't forget to order your yearbook! GO TO: [store.geskusphoto.com](http://store.geskusphoto.com) Use Code: YB399**

## Other Upcoming Dates

4/30: Kindergarten to MSU Children's Garden

5/2: MOTT Superhero Day, PTO meeting 6:30pm

5/6: 2nd Grade History Walk Hartland Trip

5/8: 4th Grade Settler's Park Trip

5/9: LOC Day (last one for the year), MOTT Superhero Assembly

5/14: 1st Grade Kensington Trip

5/15: 3rd Grade Greenfield Village Trip

5/16: Kindergarten Potter Park Zoo Trip

## Kindness Club

For their final project of the year, the club will be supporting Livingston County Animal Shelter. Here are the details:



**WHAT:** Lakes Kindness Club will be collecting donations for the Livingston County Animal Shelter in Howell, MI

**WHEN:** **April 30th.** Please have all donations in by Friday, May 3rd.

### **SUGGESTED DONATIONS BY GRADE:**

**Junior Kindergarten/Kindergarten:** Dog, cat, or small animal food and/or treats.

**1st grade:** Dog, cat, or small animal food and/or treats

**2nd grade:** Collars, leashes, and/or toys

**3rd grade:** Cleaning supplies (e.g., pee pads, poop bags, or animal safe cleaning sprays)

**4th grade:** Dog or cat toys

*\*This is only a suggested list of donations by grade. Please feel free to bring any of the suggested donations or other donations that would benefit the shelter. Monetary donations are also welcomed.*

## **PTO News:**

### Family Fun Fest

The Lakes Family Fun Fest is Friday, April 26<sup>th</sup> from 6-8PM! We can't wait to see everyone there!

### Skate Night

Lakes and Creekside have partnered together to host a joint skate night at Rollerama on Wednesday, May 1 from 5 PM - 8 PM. We are selling passes in advance to alleviate lines at the door. Passes include admission for skaters and skate rental. Parents only need to purchase a pass if they are skating with their children. The cost of each pass is \$10.49 and can be ordered online using the google form and payment submitted by Venmo (preferred payment method) or check (sent to school if unable to pay via Venmo - please add oldest Lakes student's name to memo line). Please add your oldest Lake student's name to the comment on the Venmo payment and on the order form (use the same name). Order deadline is Friday, April 26 or until passes sell out and passes will be sent home by Tuesday, April 30. The link to order tickets is:

<https://forms.gle/YPF6USc7m2Pkb7t8A>

Anyone with questions can contact Kasey Guss at [kcguss@gmail.com](mailto:kcguss@gmail.com).

## **Other District News and Events:**

### 2024 Lady Eagles Youth Basketball Camps

Dates: June 18th, 19th, & 20th (Tuesday-Thursday)

Location: Hartland High School Gym, 10635 Dunham Rd, Hartland

Cost: \$80.00 (includes Camp T-shirt)

See below for more information.

Click link below to sign-up:

[https://docs.google.com/forms/d/e/1FAIpQLScjmvrAvJl\\_KkeB7qfm4JAAWhoPmzlqNcal6ER5oOrfXCzw/viewform?usp=pp\\_url](https://docs.google.com/forms/d/e/1FAIpQLScjmvrAvJl_KkeB7qfm4JAAWhoPmzlqNcal6ER5oOrfXCzw/viewform?usp=pp_url)

### Youth Basketball Camp

Registration is open for the Hartland Summer Youth Basketball Camp for incoming 4th—8th grade students, which will be held June 3rd through June 6th at Hartland High School.

Please visit the link for more information.

<https://docs.google.com/.../1uBHDRKUxFpT6UfnX5bi.../edit...>



# 2024 Lady Eagles Youth Basketball Camps



**Dates: June 18<sup>th</sup>, 19<sup>th</sup>, & 20<sup>th</sup> (Tuesday-Thursday)**

**Location: Hartland High School Gym**

- 10635 Dunham Rd, Hartland, MI 48353

**Cost: \$80.00 (includes Camp T-shirt)**

Session 1 / 9:00-10:30 a.m.

-Recommended for 2023 - 2024 school year: 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> graders.

-This session will focus on basic skills, footwork, and positioning.

Session 2/ 10:30-12:00 p.m.

-Recommended for 2023 - 2024 school year: 7<sup>th</sup> & 8<sup>th</sup> graders.

-This session is for older players, or those who have played organized basketball and are confident in their playing skills.

*\*Both Camp Sessions will be run by the Hartland Girls Basketball Staff, as well as current Varsity Players.*

*\*Register by Monday, June 3rd to secure a spot & t-shirt.*

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**Click link below to sign-up :**

[https://docs.google.com/forms/d/e/1FAIpQLScjmvrAvJII\\_KkeB7qfm4JAAWhoPmzIqNcal6ER5oOrfXCzw/viewform?usp=pp\\_url](https://docs.google.com/forms/d/e/1FAIpQLScjmvrAvJII_KkeB7qfm4JAAWhoPmzIqNcal6ER5oOrfXCzw/viewform?usp=pp_url)

Any questions please contact Michael McKay:

[MichaelMcKay@hartlandschools.us](mailto:MichaelMcKay@hartlandschools.us) or (810) 275 - 8055

Have a fabulous weekend!

Melissa Frasier

Principal

Lakes Elementary